

**THE IRMO TOWN COUNCIL WILL HOLD A BUDGET WORKSHOP ON TUESDAY,  
MARCH 15<sup>th</sup>, 2016 AT 6:00 P.M. IN THE MUNICIPAL BUILDING, 7300 WOODROW  
STREET**

**A REGULAR MEETING WILL FOLLOW THE WORKSHOP  
AT 7:00 P.M.**

**AGENDA**

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Reading of the Minutes: March 1, 2016
- V. Report of Standing
  - A. Administrative Briefing
  - B. Update from Advanced Disposal
- VI. Amendments to the Agenda
- VII. Consideration of Communications
- VIII. Presentation By Citizens (Agenda Items Only)
- IX. **UNFINISHED BUSINESS**
- X. **NEW BUSINESS**
  - A. **FIRST READING** of Ordinance 16-03 to rezone Lexington Tax Map #1922-08-003 (7336 Woodrow Street) from Neighborhood Commercial (CN) to General Commercial (CG) (Staff)
  - B. **FIRST READING** of Ordinance 16-04 to amend the Irmo Town Code, Chapter 6 – Animals, Section 6-8 – Hogs, Cattle, Chickens, Horses and Stables (Mayor)
  - C. **FIRST READING** of Ordinance 16-05 to amend the Irmo Zoning Ordinance, Article II – Zoning District Regulations, Section 2-2 – Use of Tables and Table I – Schedule of Permitted and Conditional Uses, and Off Street Parking Requirements, By District and Table II – Schedule of Lot Area, Yard, Setback, Height, Density and Floor Area Requirements, By District (Mayor)

- D. **FIRST READING** of Ordinance 16-06 amending the Irmo Town Code, Chapter 2 - Administration, Section 2-64 – Rules of Order and Order of Proceedings, and Section 2-68 – Agenda and Order of Business (Mayor)
  - E. Approval of rules and regulations regarding the permitting and ownership of chickens in residential areas of the Town (Mayor)
  - F. Ratification of Town Code, Chapter 2 – Administration; Article III – Officers and Employees; Division 4 – Town Attorney; Section 2-211 Appointment; qualifications; powers and duties; compensation (Walker)
  - G. Approval to contract with the “Atlanta Rhythm Section” band in the amount of \$11,900.00 as the main act for the 2016 Okra Strut Festival (Staff)
  - H. Approval to give Lake Murray Country \$6,000.00 from Accommodations Account (Walker)
  - I. Appointment to the Okra Strut Commission (Staff)
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- XI. Presentation by Citizens
  - XII. Executive Session (if needed)
  - XIII. Adjournment